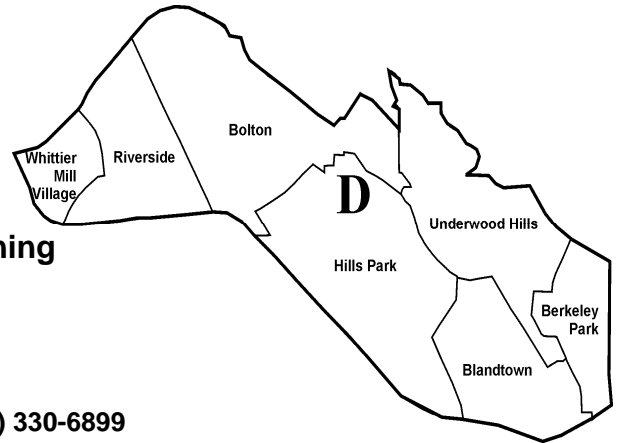


## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - D

**WHEN:** Tuesday, October 23, 2007  
**TIME:** 7:30 PM  
**WHERE:** The Agape Center  
2351 Bolton Road, N W  
**SPONSORS:** **NPU – D** and the Bureau of Planning

**FOR FURTHER INFORMATION CONTACT:**

Jim Martin, Chairperson (404) 351-6949  
Charletta Wilson Jacks, Assistant Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Karl Smith-Davids, Planner (404) 330-6628



### AGENDA

1. Opening Remarks/Chairperson's Report
2. Minutes of Previous Meeting
3. City Staff Reports
  - Police
  - Fire
  - Public Works
  - City Code Enforcement
  - Department of Watershed Management
  - Landfill Update
  - City Council Members
  - State Representative Sheila Jones
  - Library
  - Parks
  - **Planner's Report** - Reminder NPU 2008 Election of Officers is Due on or before November 30, 2007
4. Presentations:
  - Informational presentation regarding V-07-295 – 1460 Marietta Blvd.

**5. Zoning:**

**Board of Zoning Adjustment                      November 2, 2007                      1:00 P.M.**

**V-07-262                      2030 Main Street**

Applicant, John Little, seeks a variance from zoning regulations to; 1) reduce the useable open space requirement from 40% (51,634 sq. ft.) to 33% (43,031 sq. ft.); 2) to allow for one (1) two-way drive (entrance & exit) and one (1)(one-way drive entrance only) onto Church Street; 3) to reduce the transitional side yard from 20' required to 16' to allow parking and paving whereas it is otherwise prohibited; 4) to eliminate the 5' required supplemental zone along Hollywood Road Street frontage.

**Board of Zoning Adjustment                      November 16, 2007                      1:00 P.M.**

**V-07-283                      1958 Grandview Ave.**

Applicant, Evan J. Hunter, seeks a variance from the zoning regulations to (1) increase the total floor area of an Accessory structure from 30% (allowed) of the main structure to 41.9% (2) reduce the north side yard setback from 7' required to 4' to erect a accessory structure.

Saturday Nov 17, 2007, Celebrate Atlanta Recycles Day  
**Mayor-Thon: Race 2 Recycle:** 5 K, 1 mi., Junk Parade  
with fun family events to follow. For more info see  
[www.atlantaga.gov](http://www.atlantaga.gov) click Atlanta Recycles Day.

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - D

**Zoning Review Board**

**November 1 or 8 2007**

**6:00PM**

**Z-07-102**

**1329 & 1339 Ellsworth Industrial Blvd. N. W. (Requires CDP Amendment)**

Applicant, The Worthing Companies (aka WSE, LLC) seeks to rezone from I-2 (Heavy Industrial) to MR-4A (Multi-family Residential). ***Comprehensive Development Plan (CDP) land use designation is amended from "Heavy Industrial" to "Mixed Use".***

### 6. Public review and comments:

#### **Ordinance – 07-O-1953**

An Ordinance by City Utilities Committee to amend chapter 138, section 138-20 and appendix B of the code or ordinance to authorize the imposition of certain fees for encroachments in the right-of-way to modify certain provision; and for other purposes.

#### **ORDINANCE - 07-0-1525**

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 122-172 UNDER CHAPTER 122, ARTICLE V, DIVISION 2, OF THE CODE OF ORDINANCES, SO AS TO PROVIDE FOR A REVIEW BY THE AFFECTED NEIGHBORHOOD PLANNING UNIT(S) WHENEVER AN APPLICATION FOR A LICENSE TO OPERATE A SECONDARY METAL RECYCLER IS SUBMITTED; AND FOR OTHER PURPOSES.

#### **ORDINANCE - 07-0-1526**

AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND SECTION 30-1503(a) UNDER CHAPTER 30, ARTICLE XXV, OF THE CODE OF ORDINANCES, SO AS TO PROVIDE FOR A REVIEW BY THE AFFECTED NEIGHBORHOOD PLANNING UNIT(S) WHENEVER AN APPLICATION FOR A LICENSE TO OPERATE A SELF-SERVICE CAR WASH IS SUBMITTED; AND FOR OTHER PURPOSES.

#### **ORDINANCE 07-0-1879**

AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO REVISE THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO SECONDARY METAL RECYCLERS BY AMENDING THE FOLLOWING SECTIONS OF CHAPTER 122, ARTICLE V, DIVISIONS I AND II: SECTION 122-151 (DEFINITIONS); SECTION 122-152 (RECORDS REQUIRED); AND SECTION 122-157 (UNLAWFUL ACTS); SECTION 122-171 (REQUIRED APPLICATION); TO ADD THE FOLLOWING NEW SECTIONS TO CHAPTER 122, ARTICLE V, DIVISIONS I AND II OF THE CITY OF ATLANTA CODE OF ORDINANCES: SECTION 122-158 (DAILY WRITTEN REPORT TO POLICE); SECTION 122-159 (OFFENSES; DEFENSES, PENALTY); SECTION 122-160 (POSSESSOR OF SECONDARY METALS); SECTION 122-161 (LICENSE TO POSSESS SECONDARY METALS); SECTION 122-162 (REVOCATION OF LICENSE TO POSSESS SECONDARY METALS); AND SECTION 122-170 (PROCESSING APPLICATION; ISSUANCE OF LICENSE. POSSESSOR OF SECONDARY METALS); TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

### 8. Presentation by Pam Bowman - Peachtree-Woodall-Whetstone Watershed Alliance

### 9. Presentation - Chastain Park Master Plan

### 10. Adjournment

Shirley Franklin, Mayor  
Clair Muller (Council  
District 8 for NPU-D)  
Felicia A. Moore (Council  
District 9 for NPU-D)  
At-Large Council  
Members:  
Ceasar C. Mitchell  
Mary Norwood  
H. Lamar Willis

#### **NPU-D VOTING RULES as approved September 2006**

**NOTE: Eligible Voters (Residents)** shall mean any person 18 years of age or older whose primary place of residence is within the neighborhood planning unit, or any corporation, organization, institution or agency which owns property or has a place of business or profession within the NPU. Each resident may hold office in only one NPU. Each resident shall have one vote and shall have the right to exercise that vote on all issues which come before the NPU; provided that an NPU may adopt bylaws calling for representative voting, as long as the adoption and revision of such bylaws is by vote open to all such residents without attendance requirements, dues payments, or any other limitation.

**SECTION 1.** No person shall have more than one (1) vote. At the discretion of the presiding officer, any voter may be required to provide information concerning his or her eligibility to vote.

**SECTION 2.** All actions of NPU-D shall be decided by majority vote of those eligible voters in attendance at a regularly scheduled NPU-D meeting, except as otherwise provided in the bylaws. Proxies will not be accepted. The outcome of a vote shall be counted by the Chairperson and confirmed by the Vice Chairperson, or any other Executive Committee Member, or by the City Planner. Written ballots may be utilized at the discretion of the presiding officer. Written ballots may require the voter to provide information regarding his or her eligibility to vote.

**SECTION 3.** NPU-D shall afford the first opportunity of making a motion on zoning issues to any member of the affected neighborhood.

**SECTION 4.** Anyone with a direct financial interest in a case being voted on must abstain from voting on said case. This does not apply to the bylaws vote, as described in Article III Section 1.

Visit

**MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - D**